

CLERK'S OFFICE

APPROVED

Date: 2-26-02

Submitted by: Assemblymembers Clementson,
Fairclough, Kendall, Sharnberg, Sullivan, Taylor,
Tesche, Traini, Tremaine, Van Etten, and
Von Gemmingen

Prepared by: Department of Assembly
For reading: February 26, 2002

ANCHORAGE, ALASKA
AR NO. 2002-59(S)

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND
HONORING LIEUTENANT SIDNEY F. MAXWELL FOR HIS 17 ½ YEARS OF SERVICE WITH
THE ANCHORAGE POLICE DEPARTMENT

WHEREAS, Sidney F. Maxwell was hired by the Anchorage Police Department on August
20, 1984; and

WHEREAS, during his tenure, he worked in various divisions including Patrol, Traffic, and
Explosive Ordnance Disposal (EOD) Bomb Disposal Unit; and

WHEREAS, he also supervised the Warrant Section, and was a Field Training Officer
assigned to Uniform Investigation; and

WHEREAS, Sidney was rewarded for his dedication to the Department as evidenced by the
promotions he received including Sergeant on April 4, 1994, and Lieutenant on July 26, 2001; and

WHEREAS, the community expresses appreciation to Lieutenant Maxwell for his role in
assisting in the safety and protection of the citizens of Anchorage; and

WHEREAS, after 17 ½ years of service, Lieutenant Maxwell will retire from the line of duty
on February 27, 2002 to pursue other endeavors.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves that:

SIDNEY F. MAXWELL

is recognized and honored for his 17 ½ years of service to the Anchorage Police Department
and the citizens of Anchorage upon his retirement.

PASSED AND APPROVED by the Anchorage Assembly this 26th day of February,
2002.


Chair

ATTEST:


Municipal Clerk
AR02-09/JHP

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

AR 2002-59(S)

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT AR 2002-59(S)	DATE PREPARED 26-Feb-02
		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM
2	DEPARTMENT NAME Assembly	DIRECTOR'S NAME Greg Moyer
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Joy H. Pantaleon	HIS/HER PHONE NUMBER 343-4750
4	COORDINATED WITH AND REVIEWED BY	INITIALS DATE
	Mayor	
	Heritage Land Bank	
	Merrill Field Airport	
	Municipal Light & Power	
	Port of Anchorage	
	Solid Waste Services	
	Water & Wastewater Utility	
	Municipal Manager	
	Cultural & Recreational Services	
	Employee Relations	
	Finance, Chief Fiscal Officer	
	Fire	
	Health & Human Services	
	Office of Management and Budget	
	Management Information Services	
	Police	
	Planning, Development & Public Works	
	Development Services	
	Facility Management	
	Planning	
	Project Management & Engineering	
	Street Maintenance	
	Traffic	
	Public Transportation Department	
	Purchasing	
	Municipal Attorney	
	Municipal Clerk	
	Other	
5	Special Instructions/Comments	
	<i>Addendum</i> <i>9.A.3.a. Action</i>	
6	ASSEMBLY HEARING DATE REQUESTED <i>2/26/02</i>	7 PUBLIC HEARING DATE REQUESTED _____

